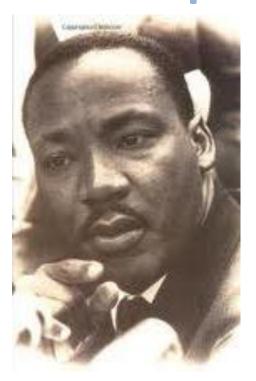
Jefferson County Jeachers Association presents the 2013

Dr. Martin futher King Jr.,

Visual Arts, Writing and Performing Arts/Speech Contests

# At the Center of Non-Violence Stands the Principle of Love



The winner in each category will be invited to attend an awards banquet on Saturday, January 11, 2014 at which time they will receive an award along with \$75. See <u>Contest Rules</u> for more information or contact UniServ Director James Hughley at 454-3400 or james.hughley@jcta.org.

All entries must be received in the JCTA office by **5:00 p.m. on Thursday, December 5, 2013.**\*\*\*No entries will be accepted after the deadline\*\*\*

Jefferson County Teachers Association 1941 Bishop Lane, Suite 300 Louisville, KY 40218 P: (502) 454-3400

F: (502) 452-2794

# **Contest Rules**

\*\*\*Any work <u>not</u> including the following, will not be considered\*\*\*.

- Entries will be judged on how well they reflect this year's theme (BE GREAT! SERVE OTHERS). NOTE: Entries can address the entire quote as well.
- 2. Each teacher may submit no more than 5 entries per category.
- 3. Each category will be judged in the following areas: Primary (K-3), Intermediate (4-5), Middle (6-8), High (9-12) and ECE (Primary, Intermediate, Middle, High)
- 4. Each entry must include the following: the student's name, category/level, teacher's name and school.

# Performing Arts and Speech

- Performing Arts
   entries are to be
   original in nature
   and can be no
   more than 5
   minutes in length.
- Speech entries
   must be of <u>1</u>
   student performing
   the "I Have a
   Dream speech.
- All entries must be submitted on video tape or DVD.

## **Visual Arts**

- Visual Arts entries may be in the form of a poster, painting, sculpture, diorama, shadowbox, etc.
- Works must be original; no copies, stencils or clip art.

### Writing

- Writing entries
  may be in the form
  of an original nonfiction essay,
  fictional prose or
  poem.
- Writing entries must comply with the JCPS writing rubric.
- Writing entries
  may be typed or
  handwritten on
  white, 8 ½ x 11
  paper with a
  maximum length of
  two (2) pages.

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